

**Edmond Sportsmen's Club
New Member Application
2016-2017**

Thank you for your application for membership in the Edmond Sportsmen's Club (ESC)

New member applications will be accepted beginning April 1, 2016 and continue until the Board of Directors determines that the available memberships are sold out.

Completed application materials and payments made out to Edmond Sportsmen's Club should be returned to:

Edmond Sportsmen's Club
c/o Treasurer
PO Box 30743
Edmond, Ok 73003

Before your application will be considered, payment for the full amount of the membership or a signed **Dues Payment Plan** must accompany your application.

A **REQUIRED** ORIENTATION will held. After which time, you will receive access to the Booking Website and the Maps for each lease. If you do not complete the orientation, you will not have access to maps or be able to book a hunt. Orientation can be completed either in person at an announced meeting in August or by using the online version.

The membership term runs from June 1, 2016 through May 31, 2017.

Please read the application material, then connect to the ESC website www.eschunting.org. Read and fully understand the rules of the Club before you return this application.

Again, thank you for your application and have a safe enjoyable hunting season.

Sincerely.

Larry Admire, ESC Treasurer
larryadmire@gmail.com
405-620-5923

Edmond Sportsmen's Club
New Member Application
2016-2017
(PLEASE PRINT CLEARLY)

Last Name: _____ First Name: _____ MI: _____

Home Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

E-Mail: _____

Hunting Vehicle License Plate Number _____ State _____

Spouse Name: _____

Dependent Children: Name: _____ Age: _____

(Must be Under 21)

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

I have read and understand the ESC General Rules and Regulations . I agree to abide by them and all other rules set forth by the ESC board of directors. The board of directors reserves the right to deny membership renewal to any member who violates the spirit or the letter of the Rules.

I understand that my application to the ESC is subject to review by the Membership Committee with final approval by the Board of Directors, and that submission of an application in no way guarantees acceptance.

Applicant
Signature: _____ Date: _____

**Edmond Sportsmen's Club
New Member Application
2016-2017
Order Form**

Please circle the type of membership and optional service you are requesting

- 1. Hunting Club Membership without guest priveleges \$1,570.00
- 3. Hunting Club Membership with Deer Associate Guest \$2,170.00
- 4. Hunting Club Membership with Quail Associate Guest \$2,170.00
- 5. Hunting Club Membership with Deer & Quail Associate \$2,770.00
- 6. Daily Guest Hunting Passes
 - A. Deer Guest Pass (limit 4) _____ \$75.00 each
 - B. Quail Guest Pass (limit 4) _____ \$75.00 each
 - C. Turkey Guest Pass (limit 4) _____ \$75.00 each

Note: Both Deer and Quail Passes may be used for Turkey. All passes not used during the hunting season expire on May 31, 2017.

Total amount of dues submitted with this Membership Application \$ _____

The Board of Directors sets the limit of Associate Memberships that the Club will extend to the membership for any hunting season. This may mean that the Associate Memberships you are requesting may not be available at the time of your application. If the Associate Memberships is not available at the time of application the Associate Memberships portion of your dues will be returned.

**Edmond Sportsmen's Club
New Member Payment Plan
2016-2017**

The ESC Board of Directors is offering an optional payment plan for new members. If you desire to pay your membership using the payment plan, complete the following form and return with your membership application.

The Club must have all monies in the bank to pay for the lease package for this hunting season. This payment plan is for hunting club membership dues only. If you desire guest passes you must pay for those services separately outside of the Payment Plan. Guest passes will continue to be available during the hunting season.

If you accept this payment plan after April 1, all scheduled prior payments required by the payment schedule must be made up to get in sync with the payment schedule.

The Payment Schedule is:

1. April 1, 2016	\$392.50 (Hunting Club)	\$542.50 (Hunting Club with Associate)
2. May 1, 2016	392.50	542.50
3. June 1, 2016	392.50	542.50
4. July 1, 2016	392.50	542.50

Total Payment: \$1,570.00 \$2,170.00

I, _____ agree to make the payment for my membership dues according to the schedule listed.

Applicant
Signature _____ Date _____

**Edmond Sportsmen's Club
Credit Card Authorization Form
New Member Application Only
2016-2017**

Name: _____

Card Billing Address _____

City _____ State _____ Zip _____

_____ I hereby authorize the Edmond Sportsmen's Club to charge my Credit/Debit card for the total amount of my membership application in the amount of \$ _____

_____ I hereby authorize the Edmond Sportsmen's Club to charge my Credit/Debit card for the monthly amount \$ _____. Future monthly payments will require additional authorization forms because we will not maintain your credit card information in our files.

Applicant
Signature: _____ Date: _____

Visa /Master Card/ Discover (please circle one)(sorry no AmEx)

Card # _____

Exp date ____/____/____

If you are uncomfortable with providing this information thru the mail, you may contact me directly for instructions. This signed authorization is still requested even if you do not provide the card number. This will authorize us to charge your account.

Thanks,

Larry Admire, ESC Treasurer
larryadmire@gmail.com
405-620-5923
405-341-0341 Office

Edmond Sportsmen's Club

Important Notice-Please Read Carefully

Applicant accepts this agreement for the sole and express purpose of availing himself of the ESC Hunting Lease and by affixing his signature to this agreement, states that member has read, understands and consents that this agreement and ESC'S General Rules and Regulations therein, which represents the entire agreement between the parties.

In consideration for allowing me to become a Member of The Edmond Sportsmen's Club(hereafter called ESC) which includes hunting of specified game on ESC Lease Land, I, the undersigned, agree to release ESC, its entire Board of Directors and Land Owners from all liability for injury and property damage to me, any family members, guests or associates connected with my membership, regardless of the nature of the injury, the manner and/or the severity of the injury or property damage sustained.

Further, by affixing my signature below, I am affirmatively acknowledging the following:

1. That I have read this agreement, which includes and incorporates the ESC General Rules and Regulations.
2. That my use and others use of ESC's properties may involve the use of guns, bows, and fishing equipment.
3. That hunting and fishing is by nature a very dangerous and potentially hazardous sport which has inherent risks to include but are not limited to dangers of catastrophic injury, death, and property damage.
4. That property provided for use to members by the ESC and it's land owners or tenants may have physical conditions, visible and/or hidden, that can be hazardous to my personal safety, the safety of family members, the safety of guests and associates herein under my membership.
5. That I have been advised and am now aware that ESC expressly reserves the right to amend it's General Rules and Regulations at it's sole discretion and that I am expected and obligated as a condition of my membership to read and comply with ESC's General Rules and Regulations and it's Amendments.
6. That other than to extend members the right to use property for hunting and fishing, ESC makes no additional promises or warranties as the physical condition of the land and/or water on any property provided for member use.
7. That this agreement remains in effect as long as my membership remains active and does not require updating because a new membership year occurs.

THIS IS A LEGALLY BINDING CONTRACT. IF YOU DO NOT UNDERSTAND THE FOREGOING AGREEMENT PLEASE SEEK COMPETENT LEGAL COUNSEL FOR ADVICE. OTHERWISE, IF YOU SIGN BELOW, IT IS PRESUMED THAT YOU HAVE READ AND UNDERSTAND THE TERMS AS DESCRIBED HEREIN.

Edmond Sportsmen's Club: _____ Secretary

Applicant Signature: _____ Date ____/____/____